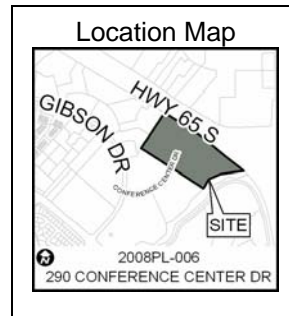


## PUBLIC HEARING NOTICE

**Notice** is hereby given that on **May 14, 2009** at 7:00 p.m., or as soon thereafter as the matter may be heard, The **Planning Commission** of the City of Roseville will hold a Public Hearing at **the City Council Chambers located at 311 Vernon Street, Roseville, CA** for the purpose of considering an application for a **MAJOR PROJECT PERMIT EXTENSION – 290 CONFERENCE CENTER DR – NCRSP PCL 40A CONFERENCE CENTER EXTENSION – FILE #2008PL-006; PROJECT #MPP-000025.**

**Request:** The applicant requests approval of a two year extension to an approved Major Project Permit, which permitted the construction of a 36,967 square foot conference facility, a ten-story Embassy Suites hotel with 281 rooms, a second multi-story hotel with 219 rooms, two freestanding restaurant pads, and a parking structure.

**Project Title:** NCRSP PCL 40A Conference Center  
**Project Address:** 290 Conference Center Dr  
**Applicant:** Kobra Properties  
**Current Zoning:** Community Commercial(CC/SA-NC)  
**Project Planner:** Joanna Cucchi, Associate Planner



### **Environmental Determination:**

This project is categorically exempt from the provisions of the California Environmental Quality Act (CEQA) Guidelines per Section 15305 and pursuant to Section 305 of the City of Roseville CEQA Implementing Procedures.

Following the Public Hearing, the **Planning Commission** may take such action on the project as it deems appropriate. Interested persons are invited to submit written comments prior to and may testify at the Public Hearing. **Written comments may be submitted to the Project Planner, City Planning & Redevelopment Department, 311 Vernon Street, Roseville, CA 95678.** If the matter is continued for any reason to a later date, written comments and public testimony will be accepted until the close of the final Public Hearing. All comments will be considered by the Approving Authority.

If you challenge the action of the **Planning Commission** on this matter in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice, or in written correspondence delivered to the Planning & Redevelopment Department at, or prior to the Public Hearing.

**PAUL RICHARDSON**  
Planning & Redevelopment Director

Dated: April 22, 2009

Publish: April 25, 2009